



County of San Diego, Planning & Development Services  
**PROJECT FACILITY AVAILABILITY - WATER**  
**ZONING DIVISION**

Please type or use pen		ORG _____	<b>W</b>
East County Sand, LLC	619-390-6500	ACCT _____	
Owner's Name	Phone	ACT _____	
9029 Park Plaza Drive, Suite 104		TASK _____	
Owner's Mailing Address	Street	DATE _____	
La Mesa	CA 91942	AMT \$ _____	
City	State	Zip	
DISTRICT CASHIER'S USE ONLY			

**SECTION 1. PROJECT DESCRIPTION**

**TO BE COMPLETED BY APPLICANT**

- A. ☐ Major Subdivision (TM) ☐ Specific Plan or Specific Plan Amendment  
☐ Minor Subdivision (TPM) ☐ Certificate of Compliance: \_\_\_\_\_  
☐ Boundary Adjustment  
☐ Rezone (Reclassification) from \_\_\_\_\_ to \_\_\_\_\_ zone.  
☒ Major Use Permit (MUP), purpose: sand extraction  
☐ Time Extension... Case No. \_\_\_\_\_  
☐ Expired Map... Case No. \_\_\_\_\_  
☒ Other Reclamation Plan

- B. ☐ Residential . . . . . Total number of dwelling units \_\_\_\_\_  
☐ Commercial . . . . . Gross floor area \_\_\_\_\_  
☐ Industrial . . . . . Gross floor area \_\_\_\_\_  
☒ Other . . . . . Gross floor area \_\_\_\_\_

- C. ☒ Total Project acreage 29.3 Total number of lots \_\_\_\_\_

- D. Is the project proposing the use of groundwater? ☒ Yes ☐ No  
Is the project proposing the use of reclaimed water? ☐ Yes ☒ No

Assessor's Parcel Number(s)  
(Add extra if necessary)

see attached	list

Thomas Guide Page 1211 Grid J5

1201 Highway 67

Project address \_\_\_\_\_ Street \_\_\_\_\_  
Lakeside 92040  
Community Planning Area/Subregion \_\_\_\_\_ Zip \_\_\_\_\_

Owner/Applicant agrees to pay all necessary construction costs, dedicate all district required easements to extend service to the project and  
COMPLETE ALL CONDITIONS REQUIRED BY THE DISTRICT.

Applicant's Signature: \_\_\_\_\_ Date: 12/21/2016  
Address: 1016 Broadway, Ste. A, El Cajon 92021 Phone: 619-442-8467

(On completion of above, present to the district that provides water protection to complete Section 2 below.)

**SECTION 2: FACILITY AVAILABILITY**

**TO BE COMPLETED BY DISTRICT**

District Name: LAKESIDE WATER DISTRICT Service area LAKESIDE AVE 630

- A. ☐ Project is in the district.  
☒ Project is not in the district but is within its Sphere of Influence boundary, owner must apply for annexation.  
☐ Project is not in the district and is not within its Sphere of Influence boundary.  
☐ The project is not located entirely within the district and a potential boundary issue exists with the \_\_\_\_\_ District.
- B. ☒ Facilities to serve the project ☒ ARE ☐ ARE NOT reasonably expected to be available within the next 5 years based on the capital facility plans of the district. Explain in space below or on attached \_\_\_\_\_. (Number of sheets) \_\_\_\_\_  
☐ Project will not be served for the following reason(s): \_\_\_\_\_
- C. ☐ District conditions are attached. Number of sheets attached: \_\_\_\_\_  
☐ District has specific water reclamation conditions which are attached. Number of sheets attached: \_\_\_\_\_  
☒ District will submit conditions at a later date.
- D. ☐ How far will the pipeline(s) have to be extended to serve the project? NA

This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.

Authorized Signature: Brett Sanders Print Name BRETT SANDERS  
Print Title GENERAL MANAGER Phone 619-443-3805 Date 12/21/16

**NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT**

On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:  
Planning & Development Services - Zoning Counter, 5510 Overland Ave, Suite 110, San Diego, CA 92123



## **EAST COUNTY SAND, LLC**

### Assessor's Parcel Numbers

APN: 375-041-36,

APN: 375-041-50,

APN: 375-100-20,

APN: 375-100-24,

APN: 375-100-29,

APN: 375-100-41,

APN: 375-100-43,

APN: 375-100-45